



**Searchlight Town Advisory Board**  
**Searchlight Community Center**  
**200 Michael Wendell Way**  
**Searchlight, NV 89046**

July 12, 2023  
6:00pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: Kyle Myers, Chairperson  
James Allen, Vice Chairperson  
Kim Colton  
Kayla McInnis  
Robert Shawn

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

**BOARD OF COUNTY COMMISSIONERS**

JAMES B. GIBSON, Chair

JUSTIN C. JONES • MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM  
KEVIN SCHILLER, County Manager

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for June 14, 2023. (For possible action)
- IV. Approval of the Agenda for July 12, 2023, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items:
  - 1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Searchlight Health and Wellness Fair on July 22, and any other updates from Clark County. (For discussion only)
  - 2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  - 4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)
  - 5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
  - 6. Receive a report from Maria O'Brien with HELP of Southern Nevada to discuss the current programs. (For discussion only)
  - 7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
  - 8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
  - 9. Receive a report from Tyler Young with Searchlight Library regarding current and upcoming programs. (For discussion only)
  - 10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
  - 11. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)
- VI. Planning and Zoning: None
- VII. General Business: None

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- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: August 9, 2023.
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046  
<https://notice.nv.gov>

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KEVIN SCHILLER, County Manager



## Searchlight Town Advisory Board

June 14, 2023

### MINUTES

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Board Members: Kyle Myers – Chairperson  
James Allen – Vice Chairperson  
Kim Colton  
Kayla McInnis  
Robert Shawn

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
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6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Public Comment: None
- III. Approval of Minutes for May 10, 2023. (For possible action)  
  
Moved by: James Allen  
Action: Approved as written  
Vote: 5-0
- IV. Approval of the Agenda for June 14, 2023, and Hold, Combine, or Delete any Items. (For possible action)  
  
Moved by: Kyle Myers  
Action: Approved  
Vote: 5-0
- V. Informational Items

BOARD OF COUNTY COMMISSIONERS  
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1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Searchlight Health and Wellness Fair on July 22, Memorial Day Ceremonies, and any other updates from Clark County. (For discussion only)

Mark Moskowitz provided information of the up-coming Health Fair to be held July 22<sup>nd</sup>.

Mr. Moskowitz acknowledged and thanked Jane Overy and Joan Mesenbrink for their invitation to Commissioner Naft and himself to the Memorial Day Ceremony. It was a very meaningful ceremony that was held at the Searchlight Cemetery

Nevada Legal Services (NLS) has provided their schedule for the rest of the year. NLS will be in Laughlin every first Wednesday of each month at the Laughlin Government Center. Please call NLS in advance to pre-register.

Kim Colton inquired about the Pet Fair this year. Mr. Moskowitz said tentatively the date is scheduled for August 19<sup>th</sup> but we are still in the early stages and updates will be forthcoming.

Chair Myers inquired about the flags and the pole count on SR 95 and if the poles will continue to be maintained by Clark County. He inquired about the Rural Partners, Mr. Moskowitz didn't have any new updates but will keep the STAB updated on new information from Community and Economic Development.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Ortiz provided the May report.

Calls for Service: 26  
Traffic Citations: 40  
DUI: 0  
Battery Domestic Violence Arrests: 1  
Bookings: 0  
Juvenile Citations: 0

It was mentioned that on Sundays the Traffic is heavy on Cottonwood Cove in the summer. Having an increase Metro presence was requested on the weekends.

3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

May Statistics:

Calls for Service: 10  
Medical – 9  
Auto – 1

Clark County Volunteer Fire Department is currently taking application for volunteers.

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4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)

May 2023 Court Calendar:

Arraignments: 24  
Status Checks: 26  
All – Hearings – Trials: 11

Action Taken:

New Civil Citations Filed: 339  
New Traffic or Misdemeanor Citations Filed: 113  
New Criminal Complaints Filed: 4  
Cased Closed: 347

All courts are open to the public and begin at 10 am.

5. Receive a report from Jordan Bunker or Aaron Gamble with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

May 2023, the town of Searchlight used 3.7 million gallons of water. A reduction of 2.01 gallons from this time last year.

The water system remains in stable condition with no service line or mainline breaks or leaks.

Some customers may have received (or will receive) text messages or robocalls from LVVWD regarding potential leaks at their homes. These are legitimate communications from LVVWD to proactively notify customers if we see continuous flow on the meter. At the July TAB meeting LVVWD staff will discuss this new program in greater detail.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

May 2023 Statistics:

May 2023: Treated an average of 41 gallons per day.  
May 2022: Treated an average of 44 gallons per day.  
Flow decreased by 3,000 gallons per day from last year at this time.

Sewer service complaints: 0  
Call before You Dig Tickets: 0 ticket received for May 2023.

7. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

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Statistics: May 2023  
Programs: 5  
Visits: 94

Movie in the Park (Sponsored by Commissioner Naft) is Minions: The Rise of Gru. To be held June 16<sup>th</sup> at 8:00 pm at Searchlight Town Park.

Cal-Nev-Ari Slim Kidwell Center Programs:

Monday – open Rec  
Tuesday – Painting  
Wednesday – Diamond Art  
Thursday – Beading

Open 10:00 am – 3:00 pm

Contact information:

A'Lonn Bilbray, Supervisor

Michele Brown, Recreation Assistant

Searchlight Office: (702) 297-1682

Office hours: Monday - Thursday 8:30 am to 1:30 pm.

Laughlin Office: (702) 298-3413

8. Receive a report Tyler Young from the Searchlight Library regarding current and upcoming programs. (For discussion only)

June Programs and classes:

Beginning Sewing class  
Soy Candle Making  
Story time for kids  
The Artisans Club  
Suncatcher Painting  
Book Club

Contact the Library for dates and times of the classes and events.

9. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)

Chair Myers said there was not anything to report. A discussion ensued regarding a four way stop at the Searchlight Park and speed bumps were suggested.

Chair Myers provided information on the next phase of SR 95 re-paving.

10. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

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Kim Colton advised former TAB member Nancy Whitney passed away a few weeks ago.

- VI. Planning & Zoning: None
- VII. General Business: None
- VIII. Public Comment:  
Judy Bundorf provided an update of the person who was convicted of burglarizing homes in Searchlight.
- IX. Next Meeting Date: July 12, 2023
- X. Adjournment: 6:50 pm

***These minutes are in draft form and will be formally approved at the July 12, 2023, meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of the August 9, 2023.***

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>